

# Manilla Show Society Inc.

## Photography Section

Entries MUST Close: **5.00pm on Monday 6th MARCH 2023**

*LATE ENTRIES CAN NOT BE ACCEPTED*

### **Conditions of Entry:**

- Photographs MUST have been taken by the entrant.
- Only minimal digital enhancement allowed in ALL sections EXCEPT the OPEN CREATIVE section.
- All Entries must accompany a Pavilion Entry Form
- PLEASE adhere to the print and mount size in all THREE categories.
- Framed images will NOT be accepted.
- No copy mark or name to be visible on front of print.
- Prints, which have won prizes in previous Manilla Shows, are not eligible to enter.
- Entries to be collected at the pavilion on Sunday between 9am – 1pm 12th March or from the Manilla Show Secretary's Office on MONDAY 13th March 2023.

**Please hand deliver entries to; Show Pavilion ON MONDAY 6th March or phone the steward; Jan Hannemann 0438 850 144 to discuss other options.**

**OPEN** \$2.00 per entry

Images taken by anyone NOT defined as a Junior or Novice  
TO AVOID CONFUSION THERE ARE THREE IMAGE SIZES for OPEN:

- SQUARE FORMAT 8 X 8 inches (20 X 20 cm),
- RECTANGLE FORMAT 8 X 10 inches (20 X 25 cm)
- RECTANGLE FORMAT 8 X 12 inches (20 X 30cm)

*Entries NOT conforming to the above sizes will NOT be judged.*

**All entries are to be SECURELY mounted on or behind heavy cardboard. Mount to be 5cm (2") on EACH side of the image. NO copy mark or name to appear on print. Prints must be clearly marked on the back with your name, address and section and class number corresponding with program.**

**OPEN A - Colour images - No limit on entries per exhibitor.**

**(Please adhere to image and mount sizes as outlined above)**

265. Person or People (single or group)

266. All Creatures Great and Small (Animals/Pets/Livestock/Insects etc.)

267. Sunrise/Sunset

268. Action Shot (Sport or Other Movement)

269. Flora (plants/flowers)

270. Landscape or Waterscape

271. Any Other subject not mentioned

272. Drone

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OPEN B - Monochrome - No limit on entries per exhibitor.  
(Please adhere to image and mount sizes as outlined above)

- 273. People (single or group)
- 274. All Creatures Great and Small (Animals/Pets/Livestock/Insects etc.)
- 275. Architecture
- 276. Landscape or Waterscape
- 277. Any Other subject not mentioned

OPEN C - Creative images (digital manipulation allowed) - No limit on entries per exhibitor(Please adhere to image and mount sizes as outlined above)

278. Any subject – let the creative juices flow.

Open Awards: Best Exhibit in Open A, Open B and Open C classes - Ribbon plus \$20  
Highest Point Score - Ribbon plus\$20, Champion Exhibit - Ribbon plus \$50  
Open Prize money: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 at the judge's discretion in each class.

**NOVICE** \$2.00 per entry **No limit on entry numbers per exhibitor**

- Entries **MUST** be taken by a novice photographer (i.e., someone who is an amateur and is NOT a member of a Photography Club or an experienced photographer). The organisers will rely on your honesty in this regard.
- Prints must be clearly marked on the back with your name, address and section and class number corresponding with program.

**(15cm x 10cm - 6"x4" only) - SECURELY mounted on cardboard with a 1 cm border.**

- 257. Person or People (single or group)
- 258. All Creatures Great and Small (Animals/Pets/Livestock/Insects etc.)
- 259. Sunrise/Sunset
- 260. Action Shot (Sport or Other Movement)
- 261. Flora (plants/flowers)
- 262. Landscape or Waterscape
- 263. Any Other subject not mentioned
- 264. Drone

**Prize money in Novice: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 at the judge's discretion in each class**

# Manilla Show Society Inc. Photography Section

**JUNIOR** \$1.00 per entry - **No limit on entry numbers per exhibitor.**

- Entries **MUST** be taken by a **SCHOOL AGED CHILD OR YOUNGER** -The organizers will rely on your honesty in this regard.
- Prints must be clearly marked on the back with your name, address and section and class number corresponding with program.
- Prints must be clearly marked on the back with your name, address and section and class number corresponding with program.

**(15cm x 10cm - 6"x4" only) - SECURELY mounted on cardboard with a 1 cm border.**

- 250. Person or People (single or group)
- 251. All Creatures Great and Small (Animals/Pets/Livestock/Insects etc.)
- 252. Sunrise/Sunset
- 253. Action Shot (Sport or Other Movement)
- 254. Flora (plants/flowers)
- 255. Landscape or Waterscape
- 256. Any other subject not mentioned

**Prize money in Junior: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 at the judge's discretion in each class.**

Please logon to the Show Society Website to access the entry form

<https://manillashowsociety.net/photography-section/>

The Manilla Show Society thanks **Durham Court Pastoral Company,**  
**Jan Hannemann** and the members of the  
**Tamworth Camera Club** for their support & sponsorship.

